

Message

From: Payne, James [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=61B3204A683041079512B122C580A569-PAYNE, JAME]
Sent: 8/8/2018 12:27:02 AM
To: Martinez, Isidra [Martinez.Isidra@epa.gov]
Subject: FW: Armenia Growers Coalition
Attachments: Armenia Growers Coalition Media Statement.pdf; AGC Letter.pdf

Pls print

From: Holst, Linda
Sent: Monday, August 06, 2018 11:19 AM
To: Payne, James <payne.james@epa.gov>
Subject: FW: Armenia Growers Coalition

FYI

From: Poy, Thomas
Sent: Monday, August 06, 2018 10:45 AM
To: Holst, Linda <holst.linda@epa.gov>; Nelson, Leverett <nelson.leverett@epa.gov>
Cc: Kuefler, Patrick <kuefler.patrick@epa.gov>; Maraldo, Dean <Maraldo.Dean@epa.gov>; Burdett, Cheryl <burdett.cheryl@epa.gov>
Subject: FW: Armenia Growers Coalition

I didn't have time on Friday to forward this email as we were trying to get our comment letter out.

Tom Poy
Chief, Ground Water and Drinking Water Branch
USEPA - Region 5
(312) 886-5991

From: Crass, David A (22267) [mailto:DACrass@michaelbest.com]
Sent: Friday, August 03, 2018 9:25 AM
To: Poy, Thomas <poy.thomas@epa.gov>; Mikalian, Charles <mikalian.charles@epa.gov>; Brian M. Weigel (brian.weigel@wisconsin.gov) <brian.weigel@wisconsin.gov>; Moss, Philip D - DNR <Philip.Moss@wisconsin.gov>
Cc: Field, Cameron F (22259) <cfffield@michaelbest.com>
Subject: Armenia Growers Coalition

Gentlemen: Good Morning. I write on behalf of the Armenia Grower's Coalition, the subject of our meeting on Monday in Madison.

This is to inform you that yesterday, the attached letter was sent via US Mail individually addressed to the 44 homeowners we obtained via confidentiality agreement with Juneau County. Additionally, I provide a courtesy copy of the media statement which will be issued today. The Coalition has been in contact with Juneau County regarding these arrangements. Additionally, the Coalition has made arrangements to ensure it has the capacity to respond to the 44 when, as and if they call. A record of same will be maintained.

We will keep you posted with further relevant updates.

Thank you.

David A. Crass

Partner, Energy & Environmental Practice Group
Industry Group Co-Chair, Agribusiness, Food & Beverage

E dacrass@michaelbest.com

T 608.283.2267 | M 608.332.5314 | F 608.283.2275



A LexMundi Member

[my bio](#) | [our firm](#) | [vCard](#)

Email Disclaimer

The information contained in this communication may be confidential, is intended only for the use of the recipient(s) named above, and may be legally privileged. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication, or any of its contents, is strictly prohibited. If you have received this communication in error, please return it to the sender immediately and delete the original message and any copy of it from your computer system. If you have any questions concerning this message, please contact the sender.